

## Tomorrow River Community Charter School Governance Board Meeting Wednesday, July 2<sup>nd</sup>, 2014, 6:30 pm

Wednesday, July 2<sup>nd</sup>, 2014, 6:30 pm Central Wisconsin Environmental Station: 10186 County Road MM, Amherst Junction, WI 54407

Lindsey Jenkins: Treasurer	Tom Quinn: Chair	
Tina Giombetti: Secretary	Kristy Stacy: Vice Chair	
Dan Quade: Member	Stephanie Saris: Member	
Diana Bohman: District Rep.	Chamomile Nusz: Coordinator	

	Agenda Item	Presented By	Item Details; Bold Items Require Action
6:30	Opening	Tom	Gathering Verse
6:35		All	<ul> <li>Sharing of a positive memory</li> </ul>
6:45	Business	Tom	<ul> <li>Approve Agenda/Next Meeting Date</li> </ul>
6:50		Tom	Public Participation
6:55		Tom	Approve Consent Agenda
			<ul> <li>Approve June 2<sup>nd</sup> Meeting Minutes</li> </ul>
			<ul> <li>Implementation Grant Budget</li> </ul>
			<ul> <li>Contractor &amp; Committee Reports</li> </ul>
7:00		Ben Garthus	<ul> <li>Mobile Classroom/Junk Playground: Ben Garthus</li> </ul>
7:15		Chamomile	<ul> <li>Parent Circle Report: Summer Events</li> </ul>
7:20		Tom	<ul> <li>U.S. Dept. of Edu. Green Ribbon Schools Award</li> </ul>
			Ceremony Participation July 22 <sup>nd</sup> : Funding
7:25		Denis	Denis Raabe: New Superintendent
7:30		Tom/Chamomile	Mobil Classroom
7:35		Tom	Grants
7:45		Tina	Gym Time
7:50		Kristy	<ul> <li>Practical Arts Workshops: Great Lakes</li> </ul>
7:55		Chamomile	<ul> <li>Implementation Grant Development Coordinator</li> </ul>
8:00		Chamomile	<ul> <li>Report Cards/Teacher Conferences</li> </ul>
8:05		Chamomile	CWES Program Agreement
8:10		Chamomile	Compassionate School
8:15		Chamomile	<ul> <li>TRCCS Cell Phone: Reimbursement</li> </ul>
8:20		Chamomile	<ul> <li>Volunteer Food: Reimbursement</li> </ul>
8:23		Chamomile	• 501c3
8:25	Events		<ul> <li>Energy Fair: June 20<sup>th</sup>-22<sup>nd</sup></li> </ul>
			<ul> <li>WAEE Annual Conference: August 13-15<sup>th</sup></li> </ul>
			<ul> <li>Reimbursement</li> </ul>
			<ul> <li>Trike-A-Thon: October 11<sup>th</sup></li> </ul>
			<ul> <li>Green School's National Conference: March 4-7<sup>th</sup></li> </ul>
			<ul> <li>Presentations due July 31<sup>st</sup></li> </ul>
8:40			Closed Session
8:55		Tina	Action Items
9:00		Tom	Adjourn Meeting

